| UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018) | | | | TRANSCRIPT ORDER Please use one form per court reporter. CJA counsel please use Form CJA24 Please read instructions on next page. | | | | | | | | COURT USE ONLY DUE DATE: | | | | |
|--|---|--------------------|---|--|---|--|----------------------|---------------------|----------------------|---|-----------------------------------|---------------------------------|---------------------|-------------------|----------|--|
| | | | | | TACT PHONE NUMBER 3. CONTACT E Leizel.G | | | | | | AIL ADDRESS Ion@wilmerhale.com | | | | | |
| | | | | | NEY PHONE NUMBER 3.A S | | | | | 3. ATTORNEY EMAIL ADDRESS Sonal.Mehta@wilmerhale.com | | | | | | |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) Wilmer Cutler Pickering Hale and Dorr LLP 2600 El Camino Real, Ste 400 Palo Alto, CA 94306 | | | | | | 5. CASE NAME Maximilian Klein and Sarah Grabert v. Fac | | | | | | ebook, Inc. 5:20-cv-08570 | | | | |
| 7. COURT REPO | orter name (FOI e Shortridge | ☐ APPI | 8. THIS TRANSCRIPT ORDER IS FOR: APPEAL CRIMINAL In forma pauperis (NOTE: Court order for transcripts must be attached) NON-APPEAL CIVIL CJA: Do not use this form; use Form CJA24. | | | | | | | | | | | | | |
| 9. TRANSCRIPT | 9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type: | | | | | | | | | | | | | | | |
| | | | | | | FORMAT(S) (NOTE: ECF access is included irchase of PDF, text, paper or condensed.) | | | | c. DELIVERY TYPE (Choose one per line) | | | | | | |
| DATE | JUDGE (initials) | TYPE (e.g. CMC) | PORTION If requesting less than full heari specify portion (e.g. witness or ti | PDF ng, (email) | TEXT/ASCII (email) | PAPER | CONDENSED (email) | ECF ACCESS (web) | ORDINARY (30-day) | 14-Day | EXPEDITED (7-day) | 3-DAY | DAILY (Next day) | HOURLY (2 hrs) | REALTIME | |
| 07/15/2021 | LHK | MTN | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | • | 0 | 0 | |
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| 10. ADDITIONA | 10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC: | | | | | | | | | | | | | | | |
| | ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). 11. SIGNATURE /s/ Sonal N. Mehta | | | | | | | | | | | 12. DATE 07/15/2021 | | | | |

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